

## Weekly Services & Groups



### Family Eucharist Sundays 9am – 10am

Holy Communion combining traditional and modern worship, filled with music & prayer



### Taizé Service Tuesdays 7pm – 7.30pm

Meditative music and silence in the tranquil candlelit setting of the Church



### Spirituality Group Wednesdays 11am – 12noon

A discussion group, where each week a chapter from a book is read & discussed



### Open Church Thursdays 4pm – 6pm

Our Priest-in-Residence will be in the Church to share a prayer or just be a listening ear



### Meditation Group Thursdays 7pm – 8pm

A bilingual meditation group, focusing on peace and serenity - newcomers welcome



### Morning Prayer Fridays 8.30am – 9am

A spiritual way to start the morning, with time for your own private prayers

## People

**Bishop:** The Rt Revd Errol Brooks, N.E. Caribbean

**Priest in Charge:** The Revd Terrence Rawlins, St Martin

**Priest-in-Residence:** The Revd Canon Leslie Hay

**Parish Administrator/Lay Reader:** Philip Trangmar

**Philip's Telephone:** 0690 54 17 99

**Parish Office:** Monday to Friday 9am to 12 noon

**Parish Email:** info.stbartholomews@gmail.com

**Website:** www.stbartholomewsanglicanchurch.com

**Church Wardens:** Marjorie Romney, Trinette Wellesley-Wesley and Dr Richard Lester

**Treasurer:** Alex Harbord

**Vestry:** The Wardens, Dawn Drouant, Clarion Romney, Nancy Swann, Philip Trangmar and Lloyd Younger

**Music Director:** Ombeline Collin

### AA Group:

Open Meetings in the Church Centre in English on Tuesdays & Fridays at 6pm.

For more information please call or text:

0617 16 53 31 or 0690 54 17 99



## St. Bartholomew's Anglican Church

## The Feast of St Bartholomew 27th August 2017

Dear Friends,

In today's epistle, St Paul reminds his listeners of a great truth "We, who are many, are one body in Christ, and individually we are members one of another".

We all have different and individual gifts, *according to the grace bestowed on us*, and all members and their gifts are valid and important components of that body. Oneness with Christ means oneness with each other. Yet in churches hurtful things happen and cause conflict, meaning they're not one with Christ at all, and need to work harder at ensuring there is no room for the body to be broken.

On Thursday this week the Roman Catholic Bishop celebrating the Island's Patronal Festival of St Barthélemy extended the warmest welcome and embrace to ministers of our own denomination. Separated by differences of tradition and doctrine, including resistance to women's ordination, it was heartwarming to experience in that gracious communion, truly dwelling together as one body in Christ.

Today, as we also celebrate this island's and this church's saint, let us heartily embrace all gathered of any denomination and faith tradition, to be members one of another.

With blessings,  
Lesley

## Today's Hymns

**Processional:** Crown Him With Many Crowns #103 (1,3,4 & 5)

**Gradual:** Make Me A Channel of Your Peace #328

**During Communion:** Let Us Break Bread Together #299

## Final Hymn: Onward Christian Soldiers

1. Onward, Christian Soldiers, marching as to war,  
With the cross of Jesus going on before!  
Christ, the royal Master, leads against the foe;  
Forward into battle, see his banner go!

### Refrain:

Onward, Christian soldiers, marching as to war,  
With the cross of Jesus going on before!

2. Like a mighty army moves the church of God;  
Brothers, we are treading where the saints have trod;  
We are not divided; all one body we,  
One in hope and doctrine, one in charity. [Refrain]

3. Onward, then, ye people, join our happy throng,  
Blend with ours your voices in the triumph song;  
Glory, laud, and honor, unto Christ the King;  
This thro' countless ages men and angels sing. [Refrain]

**Letter to the Romans – Ch 12**

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God--what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned.

For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another.

We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

**The Gospel according to John – Ch 1**

The next day, after Jesus had decided to leave for Galilee, he met Philip and said, 'Follow me.'

Philip came from the same town, Bethsaida, as Andrew and Peter.

Philip found Nathanael and said to him, 'We have found him of whom Moses in the Law and the prophets wrote, Jesus son of Joseph, from Nazareth.'

Nathanael said to him, 'From Nazareth? Can anything good come from that place?'

Philip replied, 'Come and see.'

When Jesus saw Nathanael coming he said of him, 'There, truly, is an Israelite in whom there is no deception.'

Nathanael asked, 'How do you know me?'

Jesus replied, 'Before Philip came to call you, I saw you under the fig tree.'

Nathanael answered, 'Rabbi, you are the Son of God, you are the king of Israel.'

Jesus replied, 'You believe that just because I said: I saw you under the fig tree. You are going to see greater things than that.'

And then he added, 'In all truth I tell you, you will see heaven open and the angels of God ascending and descending over the Son of man.'

CELEBRANT The Lord be with you.

**ALL And also with you.**

CELEBRANT Lift up your hearts.

**ALL We lift them up unto to the Lord.**

CELEBRANT Let us give thanks to the Lord our God.

**ALL It is right to give Him thanks & praise.**

CELEBRANT: It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God. ... Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever say this hymn to proclaim the glory of your Name:

**ALL: Holy, holy, holy Lord, God of power and might; Heaven and earth are full of your glory, Hosanna in the highest. Blessed is He who comes in the name of the Lord, Hosanna in the highest.**

CELEBRANT: Holy and gracious Father, all creation rightly gives you praise. All life, all holiness, comes from you through your Son, Jesus Christ our Lord, whom you sent to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

We therefore bring you these gifts, and we ask you to make them holy by the power of your Spirit, that they may become the Body and Blood of your Son, our Saviour Jesus Christ, who offered Himself in obedience to your will, the Perfect Sacrifice for all humankind.

On the night He was betrayed, He took bread, and when He had given thanks to you, He broke it and gave it to His disciples and said:

"Take this and eat it: This is my Body, which is given for you. Do this for the remembrance of me."

After supper He took the cup of wine: and when He had given thanks, He gave it to them and said:

"Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Do this, whenever you drink it, for the remembrance of me."

Let us proclaim the mystery of faith:

**ALL: Christ has died, Christ is risen, Christ will come again.**

CELEBRANT Father, calling to mind the death your Son endured for our salvation; his glorious resurrection and ascension; his continual intercession for us in heaven; and looking for his coming again in glory, we offer you, in thanksgiving, this holy and life-giving sacrifice. Look with favour on your Church's offering, and grant that we who eat and drink these holy gifts may be filled with your Holy Spirit and become one body in Christ, and serve you in unity, constancy and peace. May He make us a perpetual offering to you and enable us, in communion with the Most Blessed Virgin Mary, Saint Bartholomew and the whole company of heaven, to share in the inheritance of your saints.

With Him, and in Him, and through Him, by the power of the Holy Spirit, we worship you, Father Almighty, with all who stand before you in earth and heaven in songs of everlasting praise:

**ALL: Blessing and honour and glory and power be yours for ever and ever. Amen.**

*(Continuing with the Lord's Prayer on Page 7 of the Booklet)*